



JUDICIAL BRANCH

UCF Student Government
Judicial Advertisement and Marketing Committee Meeting
[SG Conference Room]
[11/10/2025
[4pm]

MEETING AGENDA

1. Call to Order: 4:12 PM
2. Roll Call & Verification of Quorum: 6/9

Name	Email	Initial	Final
Bella Pazera	sga_cjus@ucf.edu	P	P
Victoria Marie Villadarez	sgjceexternal@ucf.edu	P	P
Noach David	sga_jc2@ucf.edu	E	P
Jovhanise Leonard	sga_jc3@ucf.edu	P	P
Bianca Nuñez	sga_jc4@ucf.edu	E	E
Noemi Tilky	sga_jc5@ucf.edu	P	P
Samantha Toscano	sga_jc7@ucf.edu	E	E
Nick Rezek	sga_jc9@ucf.edu	P	P
Samantha Nerro	sga_jc10@ucf.edu	P	P
Victoria Lopez	sga_jc12@ucf.edu	P	P

3. Approval of the Minutes: Justice Leonard
4. Approval of the Agenda: Justice Maire Villadarez
5. Announcements from the Chair
 - a. HI sorry I'm not there someone feels like they're 22 today lol. Be nice to Lopez I will know if yall are naughty
6. Announcements from the Vice Chair
 - a. Hi everyone! Hope you are doing well, Bianca isn't here today so we are just gonna check in on everyone and their projects

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7. Old Business-

- a. The Notion ([Notion](#))
- b. Here in case anyone needs it to update their progress

8. New Business-

- a. Project Updates
 - i. **REEL:** [Judicial Trailer](#)- Jovie and Noemi
 - a. Script in progress.
 - b. Figure out Times for Parking Video
 - ii. [Parking Pamphlet](#)- Victoria Marie and Sam
 - a. In Progress
 - 1. Current Adjustments:
 - 2. FAQs & Quick Parking Rules
 - a. Looking Up the Weekend Parking Rule.
 - 3. Final Edits
 - iii. [Impartial Advising Pamphlet](#)- Bianca and Nick
 - a. LOPEZ its Bianca, skip this por fa. I am working to get in contact/meet with miss Jen in order to use precise language for their processes
 - iv. [Internal Parking Guide](#)- Krystal and Noach
 - 1. Complete.
 - v. [Greek PPT](#)- Victoria Marie, Krystal, and Bianca
 - 1. In Progress.
 - 2. Bella Meeting with the dean of students to discuss presentation.
 - 3. More in-depth presentation for the president's committee.
 - 4. Still pushing for shorter presentations in chapter meetings.
 - 5. Pushing to likely be complete in the spring.
 - vi. [Posters for UCF Housing](#)- Isabel and Jovi
 - a. Intention to be ready for move-in time in spring.
 - vii. [AI use pamphlet](#)
 - a. Combined with Impartial Advising Pamphlet.

9. Member Discussion-

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a. N/A

10. Miscellaneous Business-

a. **Question of the Day: Favorite Holiday Tradition?**

11. Final Roll Call: 7/9

12. Adjournment: 4:45 PM

Key:

P - Present

A - Absent

MTD - Move to Debate

MTV - Move to Vote

MTA- Move to Amend

PP - Postpone

PPI - Postpone Indefinitely

GC - General Consent

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