



# JUDICIAL BRANCH

**UCF Student Government**  
Judicial Outreach Committee Meeting  
[SG Conference Room]  
[09/29/2025]  
[3pm]

## MEETING AGENDA

1. Call to Order: 3:10 PM
2. Roll Call & Verification of Quorum: 6/6

Name	Email	Initial	Final
Bella Pazera	sga_cjus@ucf.edu	P	P
Victoria Marie Villadarez	sgjceexternal@ucf.edu	P	P
Noach David	sga_jc2@ucf.edu	P	P
Jovhanise Leonard	sga_jc3@ucf.edu	P	P
Noemi Tilky	sga_jc5@ucf.edu	P	P
Samantha Toscano	sga_jc7@ucf.edu	P	P
Nick Rezek	sga_jc9@ucf.edu	P	P
Samantha Nerro	sga_jc10@ucf.edu	P	P

3. Approval of the Minutes: Justice Toscano
3. Approval of the Agenda: Justice Toscano
4. Announcements from Chair
  - a. Good afternoon everyone! Today we'll be looking at our supplies for crafts with the council and some more details for Lounging with the Lawyers!
5. Announcements from Vice Chair
  - a. Hi everyone, I hope you guys had a great weekend!
6. Old Business-
  - a. Crafts with the Council
    - i. What drinks should we get? (12 ct each) (60 total for 5 of a box)
    - ii. Final Selection:
      1. Sprite Confirmed

*This meeting is held in compliance with the Government in the Sunshine Act.  
Funded by the Activity and Service Fee through the UCF Student Government.*

**Chair David: sga\_jc2@ucf.edu**



# JUDICIAL BRANCH

**UCF Student Government**  
Judicial Outreach Committee Meeting  
[SG Conference Room]  
[09/29/2025]  
[3pm]

---

- 2. Coke Confirmed
  - 3. Minute Maid Confirmed
  - 4. Water Confirmed
- iii. Other Options
  - 1. Fanta Confirmed
  - 2. Minute Maid Maybe
  - 3. Peach Tea Maybe... not
- iv. Discussion:
  - 1. Bianca: Minute Maid is more universal than tea
  - 2. Consensus on Sprite & Coke.
  - 3. Nick: What about water?
    - a. Water 12 ct or more encouraged.
- v. MTV: Minute Maid Wins
  - 1. Fanta: 2/6
  - 2. Minute Maid: 3/6
  - 3. Peach Tea: 1/6
- b. Lounging with The Lawyers
  - i. Lawyers:
    - 1. Jeff: hasn't emailed back yet.
      - a. If not: Bianca's Lawyer
    - 2. Cassandra: Not 100% confirmed but 95% confirmed
  - ii. Intro idea
    - 1. Intro for each lawyer before they enter the room.
    - 2. Bianca to Sam: We did something similar last year with the PowerPoint.
    - 3. Boach: 5-10 Second Video for each Lawyer beforehand.
  - iii. Info we need from lawyers
    - 1. Opening of new document on teams files.
      - a. Name
      - b. Practice of Law
      - c. Position
      - d. Law School & Education
      - e. Accolades
      - f. Time Spent Working
    - 2. Nick did online research to get info last year.

*This meeting is held in compliance with the Government in the Sunshine Act.  
Funded by the Activity and Service Fee through the UCF Student Government.*

---

**Chair David: [sga\\_jc2@ucf.edu](mailto:sga_jc2@ucf.edu)**



# JUDICIAL BRANCH

**UCF Student Government**  
Judicial Outreach Committee Meeting  
[SG Conference Room]  
[09/29/2025]  
[3pm]

---

3. Intention to take video or picture of Lawyer in the time after they arrive before they start the panel discussion.
- iv. Questions
  1. Review of Last Year's Questions:
    - a. Judge Kidd Questions:
      - i. What was your appointment and confirmation process like?
      - ii. How do you remain impartial as a judge?
      - iii. How did you expand your network as a lawyer to eventually be appointed as a judge?
      - iv. How does being a judge impact your working relationships with other individuals in the courtroom.
      - v. Differences between different types of judges (magistrate vs district vs federal).
    - b. Coretta Questions:
      - i. Opinion on Law school selection.
      - ii. What is personal injury law like?
      - iii. What was your Florida senate campaign like?
    - c. Cassandra Questions:
      - i. Describing entertainment law.
      - ii. Difficult entertainment personalities/clients.
      - iii. How is it practicing entertainment law in FL.
      - iv. How did you get into entertainment law?
7. New Business-
  - a. Task Delegation
    - i. Flyers
      1. Jovie
      2. Sam
    - ii. Materials Collection
      - 1.
      2. Materials Collection
    - iii. Volunteering Hours
      1. [CWC Volunteering Sheet](#)

*This meeting is held in compliance with the Government in the Sunshine Act.  
Funded by the Activity and Service Fee through the UCF Student Government.*

---

**Chair David: [sga\\_jc2@ucf.edu](mailto:sga_jc2@ucf.edu)**



# JUDICIAL BRANCH

**UCF Student Government**  
Judicial Outreach Committee Meeting  
[SG Conference Room]  
[09/29/2025]  
[3pm]

---

8. Member Discussion-

9. Miscellaneous Business-

a. **Question of the Day: Least Favorite Fashion Brand?**

10. Final Roll Call: 6/6

11. Adjournment: 4:04 PM

Key:

P - Present

A - Absent

MTD - Move to Debate

MTV - Move to Vote

MTA- Move to Amend

PP - Postpone

PPI - Postpone Indefinitely

GC - General Consent

*This meeting is held in compliance with the Government in the Sunshine Act.  
Funded by the Activity and Service Fee through the UCF Student Government.*

---

**Chair David: [sga\\_jc2@ucf.edu](mailto:sga_jc2@ucf.edu)**