



JUDICIAL BRANCH

UCF Student Government
Judicial Outreach Committee Meeting
[SG Conference Room]
[10/13/2025]
[3pm]

MEETING AGENDA

1. Call to Order: 3:05 PM
2. Roll Call & Verification of Quorum: 6/6

Name	Email	Initial	Final
Bella Pazera	sga_cjus@ucf.edu	E	E
Victoria Marie Villadarez	sgjceexternal@ucf.edu	P	P
Noach David	sga_jc2@ucf.edu	P	P
Jovhanise Leonard	sga_jc3@ucf.edu	P	P
Noemi Tilky	sga_jc5@ucf.edu	P	P
Samantha Toscano	sga_jc7@ucf.edu	P	P
Nick Rezek	sga_jc9@ucf.edu	P	P

3. Approval of the Minutes: Justice Toscano
3. Approval of the Agenda: Justice Toscano
4. Announcements from Chair
 - a. Good afternoon everyone! We are exactly 10 days away from crafts with the council! Hope everyone is excited for our first event
5. Announcements from Vice Chair
 - a. Happy Monday everyone! Hope everyone is excited for the Homecoming game!
6. Old Business-
 - a. Crafts with The Council
 - i. Drinks review
 1. Minute Maid & Sprite out of Stock, must be changed for purchase.
 2. Other Current Drinks: Coke, Water.
 3. Chosen Drinks: Fanta & Peach Tea

*This meeting is held in compliance with the Government in the Sunshine Act.
Funded by the Activity and Service Fee through the UCF Student Government.*

Chair David: sga_jc2@ucf.edu



JUDICIAL BRANCH

UCF Student Government
Judicial Outreach Committee Meeting
[SG Conference Room]
[10/13/2025]
[3pm]

- ii. Supplies
 - 1. OSI
 - a. Renting Equipment: VM has direct contact, but there is a form to fill out for the requests for events.
 - 2. SG materials
 - a. VM has the materials for us.
 - iii. Approval: [Flyer](#) [6 Options]
 - 1. Between Flyer 2 & Flyer 3.
 - 2. Color on 2 is better, but elements of 3 are good as well, so there should be a combination of the two.
 - 3. After Edits: Flyer 1 Final Product
 - a. Approval by GC.
 - 4. IG Marketing: We can utilize a story on the day before or day of.
 - b. Task Delegation
 - i. [LWL Flyer final drafts](#) – Jovie/Victoria Marie [Next Week]
 - 1. Lighter Yellow with broken up text better.
- 
- 2. IG Post:
 - ii. [Event guide](#) - Jovie/Sam [Oct 27]
 - iii. LWL Questions - Nick/Sammi [Presumed first review next week, but flexible]
- c. Lounging with The Lawyers
 - i. [Lawyer bios](#)
 - 1. Need Coretta and Jeff
 - ii. Presentation

*This meeting is held in compliance with the Government in the Sunshine Act.
Funded by the Activity and Service Fee through the UCF Student Government.*

Chair David: sga_jc2@ucf.edu



JUDICIAL BRANCH

UCF Student Government
Judicial Outreach Committee Meeting
[SG Conference Room]
[10/13/2025]
[3pm]

7. New Business-
 - a. Marketing for Lounging with The Lawyers - PP
8. Member Discussion -
 - a. Decor? - PP
 - b. A-Frame for CWC:
 - i. Flyer: BG Color should be white & altering of Dimensions (24 x 36).
 - ii. Andy will workshop with us.
9. Miscellaneous Business-
 - a. **Question of the Day: Better Performer: Michael Jackson or Beyoncé?**
10. Final Roll Call: 6/6
11. Adjournment: 3:59 PM

Key:

P - Present
A - Absent
MTD - Move to Debate
MTV - Move to Vote
MTA- Move to Amend
PP - Postpone
PPI - Postpone Indefinitely
GC - General Consent

*This meeting is held in compliance with the Government in the Sunshine Act.
Funded by the Activity and Service Fee through the UCF Student Government.*

Chair David: sga_jc2@ucf.edu