



LEGISLATIVE BRANCH

GOVERNMENT AFFAIRS AND POLICY

UCF Student Government
GAP Committee Meeting
Charge On Chamber
09/18/2025
5:00 PM

MEETING AGENDA

1. Call to Order: 5:02 PM
2. Roll Call & Verification of Quorum (7): 12/12

Name	Email	Initial	Final
Chair Varela	Sgagap@ucf.edu	P	P
Vice Chair Candiloro	sga_sci3@ucf.edu	P	P
Senator Al-Qudah	sga_sci1@ucf.edu	P	P
Senator Chauhan		P	P
Senator Escobar	sgachps2@ucf.edu	P	P
Senator Faucette	sga_grst2@ucf.edu	P	P
Senator Jain	sgacie2@ucf.edu	P	P
Senator Lipner	sga_ugst1@ucf.edu	P	P
Senator Paul	sga_cah1@ucf.edu	P	P
Senator Reed	sga_cah2@ucf.edu	E	E
Senator Rickett		P	P
Senator Smith	sgacie4@ucf.edu	P (5:07)	P
LJR Representative	Sga_ljr@ucf.edu	P	P
Pro Tempore Representative	Sga_pro@ucf.edu	P	E

3. Approval of the Minutes: **Approved by: GC**

[9.18.2025-GAP Meeting.docx](#)

4. Approval of the Agenda: **Approved by:**

GC

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5. Open Forum:

SGLC Member Caleb: Hi my name is Caleb, I am a Freshman.

6. Announcements from the Chair:

- a. Hi all. First off GAP SURVEY PUBLISHED!! Fill it out and thank you to all who contributed
- b. We have our standard GAP Newsletter work as well as 6 bills to brief.

7. Announcements from the Vice Chair

- a. None

8. Announcements from Committee Members:

- a. Al-Qudah: Hi everyone! If you are interested in registering to vote or updating your current registration, please let me know. I'd highly encourage you to keep your registration updated with your most current information, especially if you have recently had a change of address. It's super easy and takes only a few short minutes, so please don't ever hesitate to reach out as my fellowship for the rest of the semester allows me to collect and submit these registrations for you. Thank you!
- b. LJR Rep: Message from Chair Gaudio about Dean meetings, they are coming up and they are **MANDATORY**. If you cannot make it, you must inform myself, the External Legislative Assistant, and the Pro Tempore before the meeting starts. If you fail to do so, you will be considered immediately dismissed from your seat and would need to appeal your dismissal at the next Senate meeting before you could resume your duties. I'll be including it in this week's report. I recommend submitting dean meeting absence requests in advance, as LJR still must approve dean meeting absence requests.

9. Announcements from Non-Committee Members:

- a. None

10. Old Business:

- a. Resolutions
 - i. None

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11. New Business:

- a. Resolutions
 - i. None
- b. GAP Newsletter

Federal:

[Bipartisan U.S. House caucus working to combat political violence](#)

[White House budget office tells agencies to draft mass firing plans ahead of potential shutdown](#)

University news:

[Florida board of education signs off on a charter school expansion](#)

State:

[Open carry begins Thursday in Florida for gun owners](#)

[Miami Herald: Two-Thirds of Immigrants Held at “Alligator Alcatraz” in July Have Disappeared](#)

[Hundreds of Alligator Alcatraz detainees drop off the grid after leaving site](#)

[Missing Immigrants at Alligator Alcatraz: Mystery deepens: Hundreds of immigrants disappear from infamous Florida ICE prison Alligator Alcatraz - The Economic Times](#)

UCF:

[UCF KITTY: ANONYMOUS ADVOCATE FOR CHANGE](#)

[UCF achieves metrics for preeminence, Florida's highest university designation](#)

Orlando:

[Here's everything we know so far after Epic Universe guest died riding Stardust Racers](#)

['IKEA of grocery stores:' H Mart opens in Orlando, thrilling Asian cuisine lovers](#)

[Conservation Florida announces \\$2.5M nature center in Volusia County](#)

<https://www.orlandosentinel.com/2025/09/22/orange-enrollment-loss-hits-nearly-all-elementary-schools-prompting-closure-talks/>

<https://www.clickorlando.com/news/national/2025/09/24/as-enrollment-falls-districts-mull-which-schools-to-close-the-decisions-have-big-impacts-for-kids/>

Opportunities:

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Legislation:

Student Government News:

GAP Survey

c. Bill Briefs

[Bill Brief Template.docx](#)

i. **[HB 35: Driving Without a License](#)**

ii. **Jocelyn**

iii. [HB 35 Driving Without a License](#)

iv. **[HJR 27: Term Limits for Members of Boards of County Commissioners and School Boards](#)**

(Focus the school board term limit aspect)

JC

v. **[SCR 82: Equal Rights for Man and Woman](#)**

Khushi Chauhan

Brief: [4SCR 82- Men and Women Equal rights.docx](#)

vi. **[SB 80: Safe Storage of Firearms and Ammunition in Motor Vehicles and Vessels](#)**

Senator Escobar ([Brief](#))

vii. **[SB 72: Individual Education Plans](#)**

Senator Faucette

[Bill Brief - SB 72](#)

viii. **[SB 86: Commercial Motor Vehicles Operated by Unauthorized Aliens](#)**

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- ix. Dyne' Smith
- x. [Bill Brief SB 86](#)

12. Member Discussion:

- a. Orange County Public Appearance – Tuesday, October 21st @ 2:00 PM
 - a. <https://www.orangecountyfl.net/OpenGovernment/LegislativeDelegation/StateLegislativeDelegation.aspx>
 - b. Deadline to register for public comment: Friday, Oct. 3rd

13. Miscellaneous Business:

- a. Icebreaker:

14. Final Roll Call: 112

15. Adjournment: : PM

Key:

P – Present
A - Absent
MTD - Move to Debate
MTV - Move to Vote
MTA- Move to Amend
PP - Postpone
PPI - Postpone Indefinitely
GC - General Consent

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