



JUDICIAL BRANCH

UCF Student Government
Judicial Outreach Committee Meeting
[SG Judicial Office]
[09/21/2022]
[3:00pm]

MEETING AGENDA

1. Call to Order: 12:01 PM
2. Roll Call & Verification of Quorum (4/7): 5/7

Name	Email	Initial	Final
Lisyibet Silva	sga_cjus@ucf.edu	P	P
Daniel Rivera	sgjcexternal@ucf.edu	E	E
Jake Hanson	sgjcinternal@ucf.edu	P	P
Reinaldo Morales Cruz	sga_jc1@ucf.edu	P	P
Justin Davis	sga_jc4@ucf.edu	E	P
Andrew Collazo Borges	sga_jc11@ucf.edu	P	P
Lynn Van Kirk	sgajc13@ucf.edu	P	P

3. Approval of the [Minutes](#): Chief Justice Silva
3. Approval of the Agenda: Assistant Chief Justice Hanson
4. Announcements from the Chair Morales Cruz
 - a. Hey guys! Nice to see you all! Relatively short meeting today (I promise for this time).
 - b. Everyone welcome Cameron, Victoria, and Cooper!
5. Announcements from the Vice Chair Collazo Borges
 - a. Slay!
6. Old Business-
 - a. The IG Story
 - i. Going to wait for Lisyibet to get her hair done and then we'll film the introduction post with our Chief and Assistant Chiefs as the main stars.
 - b. Tabling
 - ii. Candy with the Council Oct 18th 2-4PM DO NOT FORGET!!

*This meeting is held in compliance with the Government in the Sunshine Act.
Funded by the Activity and Service Fee through the UCF Student Government.*

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- a. Be there or be square!

New Business-

- a. Tabling
 - i. Midnight 5K: still waiting for confirmation from Elijah, but I think it's in the bag. That said, what do you guys think we should hand out?
 - a. Tote Bags
 - i. Area in front of Millican Hall
- a. Day at the Courthouse
 - i. Daniel and I will be setting up a meeting with Brooke Martin and finalize a date for a pre-requisite professionalism meeting.
 - a. Great idea!
 - ii. What ideas would you guys like us to push at this meeting?
 - a. Courthouse is Judicial's event
 - i. Daniel and Reinaldo as contacts for Desiree
 - b. Dress Code
 - i. Business Casual
 - 1. No Atheltic Clothing
 - 2. Phones Off
 - 3. Polos are fine tucked in with a belt
 - 4. No talking (Criminal Case for example)
 - a. Have respect
 - 5. Name Tags BRING THEM!
 - 6. Network, how to communicate with others
- a. NEW LOCATION NEXT WEEK.
 - i. REMINDER: we will be meeting in SU 225 from now on (except for dates when the SU is booked, I will let you know when these are).

Member Discussion-

- a.
 - i.

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7. Miscellaneous Business-

- a. **Question of the Day: Where do you see yourself in 10 years?**
- b. **High/Lows**

8. Final Roll Call: 6/7

9. Adjournment: 12:28pm

Key:

P - Present

A - Absent

MTD - Move to Debate

MTV - Move to Vote

MTA- Move to Amend

PP - Postpone

PPI - Postpone Indefinitely

GC - General Consent

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