



JUDICIAL BRANCH

UCF Student Government
Judicial Experience Committee Meeting
[SG Conference Room]
[09/09/2025]
[5pm]

MEETING AGENDA

1. Call to Order: 5:02pm
2. Roll Call & Verification of Quorum: 6/5

Name	Email	Initial	Final
Bella Pazera	sga_cjus@ucf.edu	P	P
Isabel Johnson	sga_jc1@ucf.edu	P	P
Jovhanise Leonard	sga_jc3@ucf.edu	P	E
Bianca Nuñez	sga_jc4@ucf.edu	P	P
Samantha Toscano	sga_jc7@ucf.edu	P	P
Madeline Grady	sga_jc8@ucf.edu	P	P

3. Approval of the Minutes: Justice Leonard
4. Approval of the Agenda: Justice Nunez
5. Announcements from the Chair
 - a. Hi guys! I am excited about the things we are going to discuss today! We have a lot coming up, so remember that whenever a date is announced to RSVP fast to boost engagement. Also remember that if you ever have an idea we have a beautiful document for that yay.
6. Announcements from the Vice Chair
 - a. Hi! I hope everyone's semester is going great so far.
7. Old Business-
 - a. Apron is bought and being shipped yippee
 - i. Birthday pool fund? Or each birthday and split?
 1. Each birthday – seems easier to divide with costs, etc...
 - ii. Nick Cost - \$2 per person (\$6 left over for next)
 - iii. Apron arriving by next Wednesday, so we will give at next general council
 1. If not arrived by then, the following week

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8. New Business-

- a. Chili's and Put Put Golf date/canvas
 - a. Mondays/Tuesdays seems to work well for everyone by previous events
 - i. Since event on Wed. 9/17, let's plan this for Wed. 9/24
 - b. Can split into groups/teams to speed up the time mini golf will take
 - i. Assign or choose?
 - 1. Wheel.
- b. Planning movie event
 - a. Date?
 - i. Tuesday, Oct. 7th from 6:30-8:30pm – 2nd week of 1st mentor round
 - b. What movie?
 - i. Legally Blond – may not be geared towards broader crowd
 - ii. Pitch Perfect – same issue, needs to be PG13
 - iii. **Knives out (original - 2019) – mystery, fall themed**
 - 1. Available on Amazon Prime
 - c. Where?
 - i. SG conference room
 - d. Get headcount at next general meeting – encourage mentees to come even if mentors are unavailable
 - e. Food?
 - i. Popcorn machine from OSI
 - 1. If not, potluck of snacks brought by Justices
- c. Pickle Ball/Tennis Event?
 - a. At general, vote on pickleball or tennis

9. Member Discussion-

- a. N/A

10. Miscellaneous Business-

- a. **Question of the Day: What are your Halloween costumes going to be?**

11. Final Roll Call: 5/5

12. Adjournment: 6:09pm

Key:

P - Present

A - Absent

MTD - Move to Debate

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MTV - Move to Vote
MTA- Move to Amend
PP - Postpone
PPI - Postpone Indefinitely
GC - General Consent

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