



JUDICIAL BRANCH

UCF Student Government
Judicial Council Meeting
[\[Zoom\]](#)
[09/26/2023]
[6pm]

MEETING AGENDA

1. Call to Order: 5:58 PM
2. Roll Call & Verification of Quorum: 12/13

Name	Email	Initial	Final
Lisyibet Silva	sga_cjus@ucf.edu	P	P
Jake Hanson	sgjcinternal@ucf.edu	P	P
Daniel Rivera	sgjcexternal@ucf.edu	P	P
Reinaldo Morales Cruz	sga_jc1@ucf.edu	P	P
Shanel Moya	sga_jc2@ucf.edu	P	P
Eliza Doyle	sga_jc4@ucf.edu	P	P
Vacant	sga_jc6@ucf.edu	E	E
Andrew Collazo	sga_jc7@ucf.edu	P	P
Ayaka Kimura	sga_jc8@ucf.edu	P	P
Yuka Kimura	sga_jc10@ucf.edu	P	P
Justin Davis	sga_jc11@ucf.edu	P	E
Kennedi Ray	sga_jc12@ucf.edu	E	E
Lynn Van Kirk	sgajc13@ucf.edu	P	P
Shelby Morgan	sgajc14@ucf.edu	P	P

3. Approval of the Minutes: Justice Collazo Borges
4. Approval of the Agenda: Justice Morgan
5. Announcements from the Chief Justice-
 - a. HELLO BEAUTIFUL PEOPLE!!!!
 - b. Just a few announcements from me:
 - i. Meeting with USF was today! Went well, Daniel will touch on it more!

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- ii. Ethics training is due today, go ahead and send me your grades now if you haven't
 - iii. Please come to SGLC this Wednesday! At 5!
 - iv. As of tomorrow at 3pm, the whole branch will be SCAI Board trained so we can all serve on panel hearings!
 - v. SGLC
6. Announcements from the Internal Assistant Chief Justice-
- a. Shoutout to all the SGLCers in the room!!!!!!
 - b. Thank you to committee chairs for scheduling check-ins! Met with JOC yesterday and will be meeting with IRC, JEC, and Precedent throughout this week.
 - c. If you have not sent me your updated initiatives or proposals, please do so as soon as possible so I can ensure they are given to the proper committee chair.
 - d. Please send me your updated NID@ucf.edu email so I can update our roster.
 - e. Sending over website updates (including headshots + justice bios + committee roster) next week, will update when I know more.
 - f. Will be sending out calendar invites to all of you for committee meetings, updated JEC events, etc. Keep an eye out and sorry for the spam! RSVP to what you know you can go to, particularly committees you serve on and events you will be attending.
 - g. Please add a contact photo for your Associate email if you do not have one already.
 - h. Caucus Updates--> Join
7. Announcements from the External Assistant Chief Justice-
- a. Hi everyone!
 - b. **Candy with the Council – OCTOBER 18TH 2-4PM**
 - i. Sustainable plastic bags are ordered! We are going to be sustainable WOOOO!
 - ii. Candy order
 - 1. Kit Kats
 - 2. Snickers
 - 3. Jolly Ranchers
 - 4. Skittles
 - 5. M&Ms
 - 6. Mini Airheads
 - 7. SALT WATER TAFFY
 - iii. [Event Sign-Up](#)

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c. SGLC Updates

- i. Committee chair elections tomorrow, feel free to come and watch our kids!
- ii. Mentors
 - 1. Mentors will be dropping tomorrow evening!
 - 2. Make sure you are logged in and watching your seat emails, your kids will be reaching out to you through there.
 - a. Rules and Heads-up on Mentees
 - i. It is the SGLCers responsibility to reach out and work around your schedules.
 - ii. Styles are up to you! Just make them feel included and bring them to your meetings.

d. USF Judicial Meeting

- i. Very informative! More comments to come in Miscellaneous business.
- ii. *Supreme Court*
 - 1. First year as a consolidated Student Government
 - 2. 3 justices from each campus, 9 Justice
- iii. General business tends to be internal, mostly with cases regarding the other branches.
 - 1. Contestment of the Election
- iv. Looking to schedule a visit, updates for when that happens!

e. FIU Judicial Meeting

- i. Scheduling for next week!
- ii. Excited for it goes, considering success with USF.

f. Parking Appeal Graphic + Video

- i. Met with Moira, set a nqueue for a graphics request!
- ii. Issues with scheduling appeals, trying to educate better!

8. Announcements from Committee Chairs-

a. Precedent

- i. Hi everyone! I missed everyone last week, so I'm happy to be back!
- ii. We talked over our initiatives, and decided to start working on the parking appeals form first (finding a way to ensure that people do the first level of appeals first).
- iii. Talked about budgeting for this year, we will hear more about money stuff in this GBM

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- iv. We will be reaching out to discuss graduate student rights and to figure out issues and concerns they may have that we could help with, whether that would be in the form of advising, outreach, etc.
- v. Room is SU 225

b. JEC

- i. Hi everyone, here are the upcoming events JEC has planned:

1. **Tonight:** BurgerU Trivia Night



a.

2. October 5th: Pumpkin Carving

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- a.
- b. Headcount
 - i. Lynn
 - ii. Shelby
 - iii. Lisyibet
 - iv. Liza
 - v. Andrew
 - vi. Jake
- 3. October 14th: Poker Night

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a.

i. Headcount

1. Lynn
2. Shanel
3. Justin
4. Liza

c. IRC

- i. Hi all! Kennedi is unfortunately unable to join today's GBM, so I will be delivering the announcements.
- ii. IRC will be meeting **virtually** this week at the same time on Wednesday at 2:30 pm.
- iii. During last week's meeting, we discussed having training for Justices to read police reports & watching body cam footage, as well as about the Mandatory Reporting Obligations and how that may look like with Title IX advising.
- iv. We also talked about adding more things to the JRP about Title IX training, including mental health and potentially having required check ups after every Title IX case.

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- v. This week, IRC will be discussing how the Council and AG Moore will be proactive with new laws and how they affect what we do.
- d. JOC
 - i. Hey guys, couple of things today:
 - ii. - I secured us a room (SU225) beginning Oct 6th. We won't have a room this upcoming Friday, but that means we can have salty pretzel
 - iii. and then find a space in the cafe at Starbucks.
 - iv. Main events for the fall:
 - v. JOC will be supporting Candy with the council Oct 18, so be there or be square.
 - vi. Midnight 5k tabling event
 - i. Spoke with Elijah (athletics coordinator) and he'll be sending an email to get us in contact with the representative who oversees.
 - ii. he said they'll probably accept our desire to volunteer and help out, so we'll probably be handing out water and snacks.
 - iii. It is Friday, Nov 3rd 11:45PM-1AM, so can I get a headcount of who'd be interested in attending.
 - vii. Day at the Courthouse
 - i. Monday Nov 13th, please fill out the form Brooke sent if you haven't
 - viii. We'll be working with Daniel for the Judicial Outreach initiatives with other schools!
 - ix. Updates:
 - a. "lounging with a lawyer"/ open forum has been pushed to a main event in the Spring.
 - x. [The Judicial Monthly](#)
 - 1. Tuesday, October 2nd, 2023 released date
- 9. Announcements from Judicial Council Advisors
 - a. Out Sick :(
- 10. Old Business-
 - a. N/a
- 11. New Business-
 - a.
- 12. Member Discussion-

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13. Miscellaneous Business-

- a. **Highs/Lows:**
- b. **Question of the Day: What is your dream socratic seminar ;)**
- c. **USF UPDATE**

14. Final Roll Call: 11/13

15. Adjournment: 7:00 PM

Key:

P - Present

A - Absent

MTD - Move to Debate

MTV - Move to Vote

MTA- Move to Amend

PP - Postpone

PPI - Postpone Indefinitely

GC - General Consent

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