



# JUDICIAL BRANCH

UCF Student Government  
Judicial Council Meeting  
[\[Zoom\]](#)  
[dd/mm/yyyy]  
[6pm]

## MEETING AGENDA

1. Call to Order: 6:01 PM
2. Roll Call & Verification of Quorum: 11/13

Name	Email	Initial	Final
Lisyibet Silva	sga_cjus@ucf.edu	P	P
Jake Hanson	sgjcinternal@ucf.edu	P	P
Daniel Rivera	sgjcexternal@ucf.edu	P	P
Reinaldo Morales Cruz	sga_jc1@ucf.edu	P	P
Shanel Moya	sga_jc2@ucf.edu	P	P
Eliza Doyle	sga_jc4@ucf.edu	E	E
Vacant	sga_jc6@ucf.edu		
Andrew Collazo	sga_jc7@ucf.edu	P	P
Ayaka Kimura	sga_jc8@ucf.edu	P	P
Yuka Kimura	sga_jc10@ucf.edu	P	P
Justin Davis	sga_jc11@ucf.edu	P	E
Kennedi Ray	sga_jc12@ucf.edu	P	P
Lynn Van Kirk	sgajc13@ucf.edu	P	P
Shelby Morgan	sgajc14@ucf.edu	P	P

3. Approval of the Minutes: Justice Rivera
4. Approval of the Agenda: Justice Kimura
5. Announcements from the Chief Justice-
  - a. Hi everyone!
  - b. Some updates:
    - i. The meeting with OIE was today--> went so well!

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- ii. The whole branch will be trained by OIE, those who are interested will have to that and also the Psychological First Aid
  - 1. Need a head count:
    - a. Daniel
    - b. Lisyibet
    - c. Jake
    - d. Ayaka
    - e. Yuka
    - f. Shanel
    - g. Reinaldo
    - h. Kennedy
    - i. Justin
    - j. Shelby
    - k. Andrew
- iii. Parking Appeals 10am Thursday
- c. Seat is filled!
- d. Ethics training is due by GBM next week, in the teams, enroll
  - i. Let me know if you need help
  - ii. Send a screenshot of your final score to Lisyibet
- 6. Announcements from the Internal Assistant Chief Justice-
  - a. Hey party people
  - b. Tomorrow is the first day of SGLC!
    - i. We have 70 new lil SG babies, if you see them in the office talk to them and make them feel welcome!
    - ii. Anticipate that pretty soon they will start showing up to GBMs and committee meetings!
  - c. Committee Chairs! I will be sending out an email tomorrow morning with information about scheduling a short little meeting to talk about your committees and their goals/initiatives for the year.
  - d. Sending out another email tomorrow to the whole council with updated caucus times and locations. Bring each other! Go!
  - e. Reminder about Neda's Green Dot Training tomorrow from 12pm-4pm!
- 7. Announcements from the External Assistant Chief Justice-
  - a. Hi Friends!
  - b. Smile a little.

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- c. Lots of announcements today!
- d. **SGLC**
  - i. Our new children have completed cooking! Come like 5:30PM in the Chamber. Be there.
  - ii. Mentorship Program
    - 1. Title V requires you all to be mentors to the SGLCers! Therefore, fill out [this form](#) if you haven't. I will wait.
    - 2. First round of mentors will drop September 27<sup>th</sup> at 6:30PM! GET HYPE WOOOOO!
- e. **Downtown Day**
  - i. Chugging along! 🚗
  - ii. Tentative schedule!
  - iii. If you are interested in attending, the GAC asked me to have Council fill out [this form](#) for a headcount.
    - 1. **VERY** encouraged.
  - iv. Ideas of panelist you guys would like to hear from?
    - 1.
- f. **Candy with the Council – OCTOBER 18<sup>TH</sup> 2-4PM**
  - i. Working with Sustainability Coordinator from Exec to find an alternative for plastic bags! Really excited to dive deeper into this and be a lil bit more sustainable!
  - ii. What candies do you guys wanna see?
    - 1. Add them here
      - a. Kit Kats
      - b. Snickers
      - c. Jolly Ranchers
      - d. Skittles for Allison Pohlmann
      - e. M&Ms
      - f. Mini Airheads
      - g. SALT WATER TAFFY (bro what)
      - h.
  - iii. [Event Sign-Up](#)
- g. **FL Judicial Branch Outreach Initiative**
  - i. Heard back from the *UF Chief Justice*
    - 1. Awaiting response!
  - ii. Heard back from the *FIU Chief Justice*

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1. Doing great! Holding off a little for them to fill up their Branch!
  - a. Exploring presentation options, stay tuned.
- iii. Reaching out to the *FSU Chief Justice*
  1. Email sent today!
- h. **Meeting with Director Martinous**
  - i. Title IX Campaign
    1. Week-long campaign!
      - a. Different days, different mediums!
        - i. Monday – Graphic post
        - ii. Tuesday – Reels
        - iii. Wednesday – Informational video
        - iv. Thursday – *FAQ* on Title IX
        - v. Friday – Scavenger Hunt (Giveaway something) x  
Comms
      - ii. *Candy* graphic proof to come!
8. Announcements from Committee Chairs-
  - a. Precedent
    - i. Regular meeting next week
    - ii. Sorry Liza </3
  - b. JEC
    - i. Hi everyone, hope all is well. JEC met last Friday and voted Shanel as our Vice Chair! We also have some great things planned, so without further ado:
      1. **Trivia Night at BurgerU: 9/26 @ 8PM**

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- a.
- b. Headcount:
  - i. Lynn
  - ii. Shanel
  - iii. Yuka
  - iv. Ayaka
  - v. Reinaldo
  - vi. Jake
  - vii. Lisyibet
  - viii. Daniel
  - ix. Andrew
  - x. Shelby
  - xi. Justin

## 2. Poker Night: 10/13 @ 9PM – subject to change

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a.

b. Headcount:

- i. Lynn
- ii. Andrew
- iii.

### 3. Disney Day- Tentative March 15th 2024

- a. List of interest people
  - i. everyone
  - ii.
- b. List of people with passes
  - i. Andrew x4
  - ii. Jake
  - iii. Daniel
  - iv. Liza
  - v. Maybe shelby
- c. List of people without passes
  - i. Everyone else
- d. Park Choice
  - i. Magic Kingdom- 11
  - ii. Animal Kingdom- 2

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- iii. Hollywood Studios- 7
- iv. Epcot- 11
- v. Tie breaker- Epcot wins!

c. IRC

- i. Hi all, congrats to Yuka as the Vice Chair of IRC.
- ii. Now some committee updates for tomorrow; we will be meeting in the Charge on Chamber for those of you who will be coming in person. I will try to send a reminder at least a half hour before our meeting. I hope to not be late but I have a CREED meeting beforehand so keep this in mind if I am a little late.
- iii. In our last meeting IRC covered a few topics we will be discussing over the upcoming weeks including:
  - 1. Justice Training Improvements
    - a. Including how to read a police report & watching body cam footage
  - 2. How the Council and AG Moore will be proactive with new laws and how they affect what we do (9/27 Meeting Scheduled)
  - 3. Title IX training
  - 4. Mandatory Reporting Obligations (Names below for those who work for the University outside of student government)
    - a. Daniel – Burnett Honors College
    - b. Jake Hanson – Undergrad Admissions
    - c. Shanel Moya – Ginsburg Center
    - d. Reinaldo- Facilities
    - e. Justin Davis – Academic Services for Student Athletes
    - f. Andrew Collazo- Undergraduate Admissions
  - 5. Impartial Advising Outreach Efforts outside of students

d. JOC

- i. Hola Amigos! (Bonjour mon amis !)!We had our first meeting this past Friday and we didn't meet quorum so please attend the meetings so we can have quorum next time. However, I did appoint Justice Collazo as Vice Chair of the committee. So Congrats to him!
- ii. During the meeting we discussed new outreach ideas for this upcoming year:
  - 1. **Instagram:**

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- a. Video Introducing the Branch
- b. Day with the Chief Justice/Assistant Chief Justice/Justice

## 2. **Tabling:**

- a. Judicial Workshops
- b. Attend RSOs showcase
- c. T-Shirts?
  - i. "Got busted? Call a Justice?"
- d. Fylers/Pamphlets for the office of student rights and responsibility

## 3. **Day at the Courthouse/Downtown Day**

- a. Mandatory Dress Code
  - i. Business Professional (No polos)
- b. Mandatory Inter-branch meeting
- c. Establish Rules

## 4. **Lounging with a Lawyer: Public Form/ Q&A**

- a. Orlando Bar Association
- b. Legal Studies Professor
- c. Justice Davis & Van Kirk have connections
  - i. Before Thanksgiving Break
  - ii. 2 hour event
  - iii. Reserve a Ball Room
  - iv. Tentative Date November 14<sup>th</sup>
  - v. Raffel/Give Away
    - 1. "I'm Home" Shirt

## 5. **Judicial Monthly**

- a. Suggestions?

## 9. Announcements from Judicial Council Advisors

- a. Y'all are great
- b. No eligibility issues
- c. "I don't know"
- d. Sorry for gatekeeping Neda
  - i. 9/25 at 4pm, cookie decorating w/ Neda!!!!!! I love Neda!!!!!!!

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10. Old Business-

a. N/a

11. New Business-

a.

12. Member Discussion-

a. Please stay focused during announcements!

13. Miscellaneous Business-

a. **Highs/Lows:**

b. **Question of the Day: What organism in the plant kingdom would you be?**

14. Final Roll Call: 11/13

15. Adjournment: 6:57 PM

Key:

P - Present

A - Absent

MTD - Move to Debate

MTV - Move to Vote

MTA- Move to Amend

PP - Postpone

PPI - Postpone Indefinitely

GC - General Consent

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