



# JUDICIAL BRANCH

**UCF Student Government**  
Judicial Outreach Committee Meeting  
[SG Conference Room]  
[02/20/2025]  
[6:00pm]

## MEETING AGENDA

1. Call to Order: 6:12 PM
2. Roll Call & Verification of Quorum (5/8): 7/8

| Name             | Email                | Initial | Final |
|------------------|----------------------|---------|-------|
| Daniel Rivera    | sga_cjus@ucf.edu     | E       | E     |
| Bella Pazera     | sgjcinternal@ucf.edu | P       | P     |
| Taylor Calfee    | sgjcexternal@ucf.edu | P       | P     |
| Victoria Rosario | sga_jc5@ucf.edu      | P       | E     |
| Nick Rezek       | sga_jc9@ucf.edu      | P       | P     |
| Krystal Porlles  | sga_jc14@ucf.edu     | P       | P     |
| Bianca Nuñez     | sga_jc4@ucf.edu      | P       | P     |
| Samantha Nerro   | sga_jc10@ucf.edu     | P       | P     |

3. Approval of the Minutes: Justice Nunez
3. Approval of the Agenda: Justice Nunez
4. Announcements from Chair Rezek
5. Announcements from Vice Chair
  - a. I'm still sick
6. Old Business-
  - a. Vic with the Law Student updates (we hype!)

She met one of the county board members, a committee member of the bar association, an Alumknight, and has relationships with law students. She will contact students and let Vic know.

*This meeting is held in compliance with the Government in the Sunshine Act.  
Funded by the Activity and Service Fee through the UCF Student Government.*

**Chair Nick Rezek – sga\_jc9@ucf.edu**



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Lisyibet said it will be hard to make it work. Justin is still in the works.

Bianca's cousin said that anywhere after March 30<sup>th</sup> is hell for a law student and that she should be let know ASAP since she is out of state.

- b. For those delivering thank you gifts, let's reach out to the lawyers and get a drop-off date on the books.

Nick will send lawyers' email for senders to send an email to coordinate a date and drop off gifts.

## New Business-

- a. Gift bag prep!
- B. Thank you email w/ pictures being sent to lawyers

## Member Discussion-

- a.
  - i.
- 7. Miscellaneous Business-

- a. **Question of the Day: How we cooking our steak??**

- 8. Final Roll Call: 6/8
- 9. Adjournment: 6:52 PM

## Key:

P - Present  
A - Absent  
MTD - Move to Debate  
MTV - Move to Vote  
MTA- Move to Amend  
PP - Postpone  
PPI - Postpone Indefinitely  
GC - General Consent

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