## **UCF Student Government**



Internal Rules Committee Meeting
[SG Conference Room]
[08/21/2025]
[6pm]

# **MEETING AGENDA**

1. Call to Order: 5:59 pm

2. Roll Call & Verification of Quorum: 7/7

Name	Email	Initial	Final
Bella Pazera	sga_cjus@ucf.edu	Р	Р
Collin Hoffner	sgjcinternal@ucf.edu	P	Р
Noach David	sga_jc2@ucf.edu	Р	Р
Samantha Toscano	sga_jc7@ucf.edu	Р	Р
Madeline Grady	sga_jc8@ucf.edu	Р	Р
Samantha Nerro	sga_jc10@ucf.edu	Р	Р
Krystal Porlles	sgajc14@ucf.edu	Р	Р

- 3. Approval of the Minutes: Justice Grady
- 4. Approval of the Agenda: Justice Nerro
- 5. Announcements from the Chair
  - a. Hello everyone, so excited to finally get started. I hope everyone had a great, long, relaxing summer. Today, we will be electing our Vice Chair and going over our plans for the year.
- 6. Announcements from the Vice Chair
  - a. N/A
- 7. Old Business
  - a. N/A
- 8. New Business
  - a. Vice Chair Elections
    - i. Congrats Madeline

This meeting is held in compliance with the Government in the Sunshine Act. Funded by the Activity and Service Fee through the UCF Student Government.

Chair Porlles: sgajc14@ucf.edu

### **UCF Student Government**

JUDICIAL BRANCH

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- b. JRP Rotations
  - i. Section 1 General Provisions: Madeline and Noach (08/28)
  - ii. Section 2 Composition of the Judicial Council: Sammi and Sam (09/04)
  - iii. Section 3 Attendance Policy: Collin and Krystal (09/11)
    - 1. JRP with revisions on archive
    - 2. Align with actual practices
    - 3. Previously proposed edits are up for discussion
    - 4. Discuss edits at next meeting, then discuss other initiatives
- c. Absences Mechanism
  - i. Discussed in Section 3
- d. Comprehensive New Associate Justice Handbook
  - i. Concise briefs on services such as Parking Appeals, Impartial Advising, etc., for new associate justices in a single document
  - ii. Revamp of Jake's Handbook
  - iii. Can hand out
- e. Resource binder for mentoring
  - i. Collaboration with Collin and Victoria Marie for JLC
  - ii. SGLC mentoring brief for JAM graphic (09/24)
    - 1. Send with mentoring reveals
- f. Resource binder for presentations (useful for upcoming Chapters' presentations)
  - i. Frequently asked questions
  - ii. Briefs on services
- 9. Member Discussion
  - a. Justice Villadarez- collaborate with law school resource initiatives
  - b. Justice Nerro comments on the JRP document, describe reasoning for changes, keep track of 'why'
- 10. Miscellaneous Business
  - a. Question of the Day: If you had to describe your summer based on the title of "The Summer I..." what would it be?
  - b. Bonus question of the day: "If your summer was a movie what movie would it be?"
- 11. Final Roll Call: 7/7

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# JUDICIAL BRANCH

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12. Adjournment: 6:36 PM

# Key:

P - Present

A - Absent

MTD - Move to Debate

MTV - Move to Vote

MTA- Move to Amend

PP - Postpone

PPI - Postpone Indefinitely

GC - General Consent

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