



# JUDICIAL BRANCH

**UCF Student Government**  
Judicial Council Meeting  
Room 219  
[03/25/2025]  
[5pm]

## MEETING AGENDA

1. Call to Order: 5:12 PM
2. Roll Call & Verification of Quorum: 6/6

Name	Email	Initial	Final
Daniel Rivera	sga_cjus@ucf.edu	P	P
Bella Pazera	sgjcinternal@ucf.edu	P	P
Madeline Grady	sga_jc1@ucf.edu	P	P
Noach David	sga_jc2@ucf.edu	P	P
Bianca Nuñez	sga_jc4@ucf.edu	P	P
Samantha Nerro	sga_jc10@ucf.edu	P	P
Krystal Porlles	sgajc14@ucf.edu	P	P

3. Approval of the Minutes: Justice Rivera
4. Approval of the Agenda: Justice Pazera
5. Announcements from the Chair-
  - a. Hello everyone, I am so happy to be back from Spring Break. I hope all of you got a chance to rest and breathe. We have a relatively easy day today; we are just going to talk about election violation and judicial review in order to get those resource binders out and ready next week.
6. Announcements from the Vice Chair-
  - a. Hi pretty people, hope we had a great break so excited to be back for this final sprint. Excited to work on the new resource binder, also everyone tell Sam what an amazing job she is doing, hehehe.
7. Old Business-
  - a. All JRP reviews will be presented at Council Tomorrow!
    - i. No look today, we did that last meeting.
  - b. All Impartial Advising Update

*This meeting is held in compliance with the Government in the Sunshine Act.  
Funded by the Activity and Service Fee through the UCF Student Government.*

**Chair Nerro: sga\_jc10@ucf.edu**



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i. [Email update](#)

1. Thank you to precedent and Taylor for getting the language figured out, and it has been officially added to the template.
2. If outside of office hours was added to make the instructions for CAPS clear

ii. Training Slides

1. I was going through the archive for IRC, and I saw that one of the initiatives they had was to have slides for impartial advising. I revamped it over break and included it in the impartial advising resource binder. I do not know how helpful this would actually be, but it is there if you need it. If we want to start having training slides for our resource binders it is something we can work on, and I wanted to get your input on that.
  - a.
2. This is just an [updated version](#) of it, and this is a [workable link to the older one](#).
3. Color coded and smaller resource for better understanding and quicker recall
4. Some things were copied over but idk how this is small after procrastinating

iii. [Impartial Advising Feedback Form](#)

1. Hey, I was once again looking through the archive, and they had created a feedback form for Impartial Advising. I wanted to review the questions, and I will put it on the email template as a form if we want to do it.
2. Work on making the link accessible, possibly adding it to a new document

iv. [Sample Case Transcripts](#).

1. This comes from the archive, it gives an idea of how a conversation of a case would go, so I think it would help introduce students to the process and make it less scary, it is in the Impartial Advising Resource Binder.
2. Bringing back sample case from resource as it is useful to have a general understanding about what should be said to students.

c. All Grade Appeal Update

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i. Email Update

1. Thank you Taylor, for allowing me to shadow you, it was helpful!
2. Daniel: Number the questions so it is easier to see it

8. New Business-

- a. We need your feedback in order to create the resource binder. Think about what would help you through this process, or if there is anything we can have in the binder that you would have found helpful.

i. Election Violation

1. In order to make it simpler to understand when we are in the middle of a violations and clarifying things that aren't deliberate (double jeopardy)

2.

ii. Judicial Review

1. Work with Sam in order to make a briefing folder so the information is easily accessible
2. Giving recommendations how files should be viewed and what the main question at hand is
3. Make sure to use the time wisely because in order to fully understand and analyze the information to have a better discussion

9. Member Discussion-

a.

10. Miscellaneous Business-

- a. **Question of the Day: The apocalypse has begun, but you get to choose what kind. Are you facing zombies, aliens, robots, or something even worse? What's your survival plan?**

11. Final Roll Call:6/6

12. Adjournment: 5:45 PM

Key:

P - Present

A - Absent

MTD - Move to Debate

MTV - Move to Vote

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MTA- Move to Amend  
PP - Postpone  
PPI - Postpone Indefinitely  
GC - General Consent

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