



# LEGISLATIVE BRANCH

**UCF Student Government**  
GAP Committee Meeting  
Charge On Chambers  
09/14/2022  
3:00PM  
[ZOOM](#)

## MEETING AGENDA

1. Call to Order: 3:09 PM
2. Roll Call & Verification of Quorum(8): 12/15

Name	Email	Initial	FinPal
Chair Temple	sgagap@ucf.edu	P	P
Vice-Chair Almenar	sga_sci1@ucf.edu	P	P
Senator Caldwell	sgacie2@ucf.edu	P	E
Senator Castelin	sga_sci3@ucf.edu	P	P
Senator Cura	sga_ba2@ucf.edu	P	P
Senator Damarla	sga_med1@ucf.edu	A	A
Senator Domino	sga_grst1@ucf.edu	P	E
Senator Holmes	sga_sci6@ucf.edu	E	E
Senator Kostis	sga_sci8@ucf.edu	P	P
Senator Martin	sga_sci10@ucf.edu	E	E
Senator Modha	sga_ba1@ucf.edu	P	P
Senator Tribble	sga_cah2@ucf.edu	P	P
Senator Urea	sgasci14@ucf.edu	P	P
Senator Yalamanchili	sgachps4@ucf.edu	E	E
Pro Temp Rep.	sga_pro@ucf.edu	P	P
LJR Rep	sgsci13@ucf.edu	P	E
GAC McLain	sgagovaffairs@ucf.edu	A	A

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3. Approval of the Minutes: [9/7/2022](#) Approved by GC
4. Approval of the Agenda: Approved by GC
5. Announcements from the Chair-
  - a. Good afternoon, everyone!
  - b. Today we will be splitting into our subcommittees for the first time and begin our respective tasks!
  - c. Before we do, I did want to report that I attended the *Un Futuro Sin Violencia* gun safety event held by UCF College Democrats last night, where I was able to discuss the upcoming legislative session and possible gun safety legislation with Rep. Carlos Guillermo Smith and his legislative aides.
  - d. I will also be meeting with the Supervisor of Elections on Friday in order to establish formalized plans for the IgKnight Your Vote campaign.
  - e. OTD:
    - i. In 1901, Vice President Theodore Roosevelt accedes to the Presidency after William McKinley was mortally wounded 8 days prior via gunshot wound. He would go on to, among other things, establish the national park system and fight the corporate “trusts” that had thus far dominated the US economy through the “Gilded Age of America.” An all around spiffing president.
  - f. Liverpool Fact of the Day:
    - i. Liverpool’s home stadium, Anfield, was owned initially by Everton FC, its parent-team-turned-rival. After a rent dispute in 1892, Everton FC moved to Goodison Park, leaving Anfield to the nascent Liverpool FC.
6. Announcements from the Vice-Chair-
  - a. JC’s Movie Recommendation:
    - i. Frankenweenie
7. Announcements from Committee Members-
  - a. Pro-Temp:
    - i. If you did not do your financial training you have gotten censured.
  - b. Senator Tribble:
    - i. Shameless plug: first plant sale this friday.
      1. Caldwell: can RSO table?

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- a. Tribble: go to the arboretum website and contact an ambassador.
- 2. Kostis: what time is the event?
  - a. Tribble: 4-6 outside the green house.
- 8. Announcements from Non-Committee Members-
  - a. Vice Chair Traynor
    - i. Will be working with Representative Smith and will be willing to work with GAP.
- 9. Old Business-
  - a. Voter's Guide, Subcommittees
- 10. New Business-
  - a. Subcommittees:
    - i. Today we will begin our subcommittee work, but before we do so, I wanted to note that we will be recording the activities of the subcommittees in the table below, wherein the respective chairs (JC and I) will report what happened. Upon the conclusion of the report, a formal vote from the committee will be made to affirm today's work.

Priorities Subcommittee	Voter's Subcommittee
Topic of Discussion: <ul style="list-style-type: none"><li>- Priority Allocation and initial research</li><li>- <a href="#">Priorities Research Folder</a><ul style="list-style-type: none"><li>- Civil Affairs<ul style="list-style-type: none"><li>- Ethan</li><li>- Evan</li></ul></li><li>- Education<ul style="list-style-type: none"><li>- Kostis,</li><li>- Brianna</li></ul></li><li>- Environmental Concerns<ul style="list-style-type: none"><li>- Yashica,</li><li>- Kostis,</li></ul></li></ul></li></ul>	Topic of Discussion: <ul style="list-style-type: none"><li>- Begin Research on Voter's Guide</li><li>- <a href="#">Voter's Guide Folder</a></li><li>- Areas of Focus on VG:<ul style="list-style-type: none"><li>- Federal Elections</li><li>- State Elections</li><li>- Local Elections</li><li>- Ballot Measures</li></ul></li></ul>

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<ul style="list-style-type: none"><li>- Yalamanchili</li><li>- Health/Safety<ul style="list-style-type: none"><li>- Brianna,</li><li>- Tache</li></ul></li><li>- Individual Rights<ul style="list-style-type: none"><li>- Tache,</li><li>- Modha,</li><li>- Yalamanchili</li></ul></li></ul>	
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ii. Tache: are we also discussing day at city hall?

iii. Temple: day at city hall has to discuss with GAC.

Informal: 3:21pm

Formal: 3:53 pm

b. Priorities Subcommittee:

i. Civil Affairs

1. Food, Housing Insecurity; Gun Control; Voting Access

ii. Education

1. Bright Futures, History Legislation, etc.

iii. Environmental Concerns

1. Climate Change, Energy and Infrastructure

iv. Health/Safety

1. Mental Health, Disabilities and Accommodations, Safety & Transportation, Healthcare

v. Civil Rights:

1. Workers', Reproductive, LGBTQIA+

a. Goal: Allocate priorities and begin research

i. Members: Ethan, Evan, Vihan, Yashica, Brianna, Kostis, Sierra, Jason, Courtney (GAC)

c. Voter's Guide (For Reference)

i. (Ideal) Outline and Sections:

1. Topics To Cover:

a. Federal Elections

b. State Elections

c. Local Elections

d. Ballot Measures

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- e. Where/How To Vote
- f. Candidates will have background information, 1-2 policies
- g. Where campaign funding comes from.
- 2. What specifics should we include under these?
  - a. campaigns receive funding.
  - b. Party Affiliation.
  - c. Looking at what they have done in the past.
  - d. Platform and policy.
    - i. We should not put the nitty gritty details in the pamphlet, most students won't read the entire thing. Could add pictures of candidates.
    - ii. Have important info on the pamphlet to get students to engage with the QR code. Not to waste paper.
  - e. Endorsements
  - f. The pamphlet can have their pictures and the QR code can also have more in depth information.
  - g. Should make this as digestible as possible for the student body. If the students cared they would find out the political affiliation
    - i. Goal: Allocate sections and begin research
      - 1. Members: JC, Ashely, Martin, Cura, Duane, Nick (PT Rep), Grace
- d. Reports from Subcommittees:
  - i. Priorities:
    - 1. Allocated the DATC Priorities amongst the subcommittee members (see above for detailed allocation) and will begin research next week.
  - ii. Voter's Guide:
    - 1. Almenar: Started research immediately beginning with districts that are close to us.
    - 2. Cura: We filled out the candidate names and split into different areas for elections. Tribble and I did endorsements and affiliations.
  - iii. Questions:
    - 1. Tache: Be helpful to have in depth guides on people we meet with (Day at city hall).

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- a. I agree from experience at DATC.
  - 2. Castelin: Is there a deadline for voter guide?
    - a. Temple: mid october, whenever early voting starts.
  - 3. Kostis: talking about DATC?
    - a. Kostis: would be difficult seeing as they might not even be there for our meetings,
  - 4. Tache: Meant to mean day at city hall/county.
  - iv. Debate:
  - v. Vote to Approve Reports:
    - 1. 10-0-0 approved.
- 11. Member Discussion-
  - a. GAP Statement for Advocacy Pamphlet:
    - i. Senator Cura:
      - 1. "The GAP Committee serves to advocate for the student body's political interests. Through civic engagement events, committee reports on government policy, voter's guides, and an annual trip to Tallahassee, GAP seeks to work for students in order to shape them into the next generation of engaged and civically knowledgeable voters" - Ethan/Thomas
- 12. Miscellaneous Business-
  - a. Icebreaker:
    - i. None :(
- 13. Final Roll Call: 9/15
- 14. Adjournment: 4:04 PM

## Key:

- P - Present
- A - Absent
- MTD - Move to Debate
- MTV - Move to Vote
- MTA- Move to Amend
- PP - Postpone

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PPI - Postpone Indefinitely

GC - General Consent

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