



# LEGISLATIVE BRANCH

UCF Student Government  
GAP Committee Meeting  
SG Conference Room  
10/31/2023  
4:30 PM  
[Zoom](#)

## MEETING AGENDA

1. Call to Order: **4:30 PM**
2. Roll Call & Verification of Quorum (7): **8/12 Quorum is verified.**

Name	Email	Initial	Final
Chair Temple	sgagap@ucf.edu	P	P
Vice-Chair Polera	sgasci9@ucf.edu	P	P
Senator Duke	sga_sci2@ucf.edu	P	P
Senator Hashimi	sga_sci1@ucf.edu	A	A
Senator Herrera	sga_cah2@ucf.edu	E (P at 4:33 PM)	E
Senator Humayun	sga_chps3@ucf.edu	P	P
Senator Kostis	sga_sci6@ucf.edu	E	E
Senator Lacasse	sga_sci8@ucf.edu	P	P
Senator Polera	sgacie2@ucf.edu	P	P
Senator Richmond	sgsci12@ucf.edu	P	P
Senator Vasquez	sgasci14@ucf.edu	E	E
Senator Vorn	sga_ba6@ucf.edu	P	P
LJR Representative	sga_ljr@ucf.edu	P	P
Pro Tempore Representative	sga_pro@ucf.edu	A (P at 4:33 PM)	P
Governmental Affairs Coordinator	sga_govaffairs@ucf.edu	E	E

*This meeting is held in compliance with the Government in the Sunshine Act.  
Funded by the Activity and Service Fee through the UCF Student Government.*

**Chair Temple sga\_gap@ucf.edu**



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1. Approval of the Minutes: [10/24/2023](#) - **Approved by GC**
2. Approval of the Agenda: - **Approved by GC**
3. Open Forum
  - a. Vervuurt: Just here representing Green Assembly
4. Announcements from the Chair-
  - a. Good afternoon, everyone!
    - i. Today will be a work meeting to get some progress on the Legislative Priority legislation today
    - ii. We got our time and day for the Election Day Excused Absence Policy meeting! 29 November at 10 AM (yes a bit late, but it was what worked for everyone)
    - iii. OTD:
      1. Romulus Augustulus, the last emperor of the West, is proclaimed in 475. He would famously be deposed by Odoacer in 476, leaving the Eastern Roman Empire as the last formal imperial vestige in Europe.
      2. Also, in 1913, the first automobile highway in the United States, the Lincoln Highway, is dedicated.
5. Announcements from the Vice Chair-
  - a. Vice Chair Polera –
    - a. Good afternoon! Happy Halloween!! Feel free to have a donut :) It's great to see you all. Shoutout to the SGLCers that are joining us. We're so happy that you're here. I hope you're all having a great day and an even better week.
    - b. Fun fact: According to the National Retail Federation, Halloween is the 2<sup>nd</sup> largest commercial holiday in the country. Christmas is #1. Consumers spent \$9 billion on Halloween in 2019 and over \$8 billion in 2020 despite the pandemic.
    - c. Remember tomorrow from 11-2 pm is the Women's Health Fair at the Reflecting Pond! Go and support women's caucus! Also remember that you are so loved. This world is better with you in it. You have value and are appreciated. Have fun tonight but please be safe! <3
6. Announcements from Committee Members-
  - a. ELA Richmond – Rep. Eskamani will be here November 21<sup>st</sup> for 45 minutes to discuss legislation including her own bill. Show up, show out!

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- b. Chair Vorn: There's gonna be a lot of things given out at Women's Health Fair like pregnancy tests and contraceptives. Come and support.
- 7. Old Business-
  - i. Working Groups:
    - 1. Legislative Working Group - Temple, Polera, Vasquez, Richmond, Yalamanchili, Humayun, Duke, Herrera
      - a. [2023 DATC Information](#)
        - i. For this group, your focus will be on finding information that outlines **why these priorities are concerns for students in order to outline our Resolutions**. After we collect this information, we will work on the bills, which must be seen on 1<sup>st</sup> reading by 30 November. I want to remind this group that we are explaining these issues as student issues, so it would be advisable to be judicious in your wording.
      - ii. [LWG Working Doc](#)
        - 1. **Civil Rights**
          - a. **LGBTQ+ Rights** – Herrera, Yalamanchili
          - b. **Reproductive Justice** - Laurel, Andrea, Yalamanchili
        - 2. **Education**
          - a. **Bright Futures** – Richmond, Brooke
          - b. **Immigrant Students** – Vasquez
          - c. **Administration** – Funding for UCF
        - 3. **Public Welfare** (Social Welfare, Healthcare, etc)
          - a. **Living Insecurity** (Housing + Food Insecurity) - Ethan
          - b. **Gun Violence Prevention/Public Safety** – Ethan, Cooper (SGLCer)
          - c. **Mental Health** – VC Polera, Polera, Richmond, Humayun
        - 4. **Environmental Concerns**
          - a. **Climate Change** – Vasquez

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11. Final Roll Call: **8/12**

12. Adjournment: **5:32 PM**

Key:

P - Present

A - Absent

MTD - Move to Debate

MTV - Move to Vote

MTA- Move to Amend

PP - Postpone

PPI - Postpone Indefinitely

GC - General Consent

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