



# EXECUTIVE BRANCH

**Cabinet Meeting 03.14.2022**

Pensacola Board Room

- 1) **Welcome**
- 2) **Visitors**
  - a) Trustee Harrington
- 3) **Advisor's Report**
- 4) **Announcements from the Student Body President**
- 5) **Announcements from the Student Body Vice President**
- 6) **Cabinet Announcements**
  - a) *Division of Administration*
    - i) **Deputy Chief of Staff**
      - (1) Black and Gold Challenge
      - (2) Mentee Expectations
  - b) *Division of Student Affairs*
    - i) **Governmental Affairs Coordinator**
      - (1) Day at City Hall
  - c) *Division of Communications and Outreach*
    - i) **Outreach Coordinator**
      - (1) Downtown and Rosen Collaboration Updates
- 7) **Final Comments**
- 8) **Upcoming Events**
  - a) Disability Awareness Fair- March 15
  - b) Women's Empowerment Conference- March 24
  - c) Green Assembly- March 24
  - d) Day at City Hall- March 30

**Notes:**